

CANDIDATE'S REPORT

1/4

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate EUGENE FITCHUE 406 GEORGE STREET AVONDALE LA 70094	2. Office Sought (include title of office as well as parish, city, town and/or election district) JUSTICE OF THE PEACE JEFFERSON	<div style="text-align: right;">OFFICE USE ONLY</div> <div style="text-align: center; font-size: 2em; margin-top: 20px;"> Supp 10/08 2/9 </div> <div style="text-align: right; font-size: 1.5em; margin-top: 20px;"> 11001506 </div>
3. Date of Primary _____ This report covers from <u>01/01/2010</u> thru <u>12/31/2010</u>		<div style="text-align: right; font-size: 1.5em; margin-top: 20px;"> 11001506 </div>
4. Type of Report <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general </div> <div> <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report </div> </div>		
5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) Please see attached sheets.	7. Full Name and Address of Treasurer Please see attached sheets.	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (use additional sheets if necessary) <div style="text-align: right; font-size: 1.5em; margin-top: 20px;"> 11001506 </div>
9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated <u>1-28-11</u> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <u>Eugene Fitchue</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div style="width: 45%; text-align: right;"> <u>564 436-8133</u> Daytime Telephone </div> </div>		Please see attached sheets.
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated <u>1-28-11</u> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <u>Eugene Fitchue</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div style="width: 45%; text-align: right;"> <u>564 436-8133</u> Daytime Telephone </div> </div>		Please see attached sheets.

Affiliated Persons / Organizations

Name and Address of Candidate

EUGENE FITCHUE
405 GEORGE STREET

AVONDALE LA 70094

Chairperson: EUGENE FITCHUE

Daytime Telephone (Preparer):

Candidate Information

Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

SUMMARY PAGE

3 / 4

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	187.02
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	187.02

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	187.02
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 187.02
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

414

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MT HERMAN BAPTIST CHURCH 3612 HWY 90 AVONDALE LA 70094	06/01/2010	DONATION	187.02

3. SUBTOTAL (optional - this page)	187.02
4. TOTAL (optional - complete only on last page of this schedule)	187.02